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			Filing Date	April 15, 2004	
			First Named Inventor	Peter J. Schubert	
CORRESPONDENCE ADDRESS			Title	METHOD AND APPARATUS FOR STORAGE	
INDICATION FORM			Art Unit	1745	
			Examiner Name Attorney Docket Number	Melisse B. Thompson 69160,130603/DP-309743	
			100		AT-200743
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			pplicant or Assignee of Record		
Signature	63.3		Anicalit of Assignment of Associate		615.15
Name	Charlott	e Sertzin	Vallan	Date	8(3)(300)
Title and Company			d Administration, Packer Engineer	Telephone	
	ve leventon		Interest or their representative(s) are n		ple forms I' more than one
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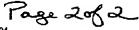
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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: Packer Engineering, Inc. Application No./Patent No.: 10/824,719 Filed/issue Date: April 15, 2004 Entitled: METHOD AND APPARATUS FOR STORAGE OF ELEMENTAL HYDROGEN Packer Engineering, Inc. Corporation (Name of Assignes) (Type of Assignes, e.g., corporation, partnership, university, government agency, etc.) states that it is: the assignee of the entire right, title, and interest; or an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is\_ in the patent application/patent identified above by virtue of either: A An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 019231 Frame 0231 or for which a copy OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: The document was recorded in the United States Patent and Trademark Office at Reel \_. Frame , or for which a copy thereof is attached. 2. From: To: The document was recorded in the United States Patent and Trademark Office at \_, Frame \_, or for which a copy thereof is attached. 3. From: To: The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_ or for which a copy thereof is attached. Additional documents in the chain of title are listed on a supplemental sheet. As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. Noshan <u>March</u> 31, 2008 Signature Date Domenica N.S. Hartman 219-462-4999 Printed or Typed Name Telephone Number Attorney of Record

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and attentiting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to correlate this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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